

**STAFF APPLICATION**  
*Daniel Webster Council Summer Camps*

- DAY CAMP   
  CAMP CARPENTER CUB WORLD   
  HIDDEN VALLEY SCOUT CAMP   
  CAMP BELL   
  WHITE MOUNTAIN HIGH ADVENTURE

Applicants are not required to give any information on this form that is prohibited by federal, state, or local law. This application will be given every consideration, but its receipt does not imply that the applicant will be employed.

**PERSONAL INFORMATION:**

Name: \_\_\_\_\_  
Last                      First                      Middle

Address: \_\_\_\_\_                      City: \_\_\_\_\_                      State: \_\_\_\_\_                      Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_                      Work Phone: \_\_\_\_\_                      Email: \_\_\_\_\_

Social Security #: \_\_\_\_\_                      Date of Birth: \_\_\_\_\_                      Age: \_\_\_\_\_

**REFERENCES:** (please do not list family members; Scouting members should use unit leader as a reference)

1. Name: \_\_\_\_\_                      Address: \_\_\_\_\_  
Street                      City                      State/Zip

Phone: \_\_\_\_\_                      Relationship: \_\_\_\_\_                      Length of time s/he has know you: \_\_\_\_\_

2. Name: \_\_\_\_\_                      Address: \_\_\_\_\_  
Street                      City                      State/Zip

Phone: \_\_\_\_\_                      Relationship: \_\_\_\_\_                      Length of time s/he has know you: \_\_\_\_\_

3. Name: \_\_\_\_\_                      Address: \_\_\_\_\_  
Street                      City                      State/Zip

Phone: \_\_\_\_\_                      Relationship: \_\_\_\_\_                      Length of time s/he has know you: \_\_\_\_\_

**EMPLOYMENT INFORMATION:** (please list most recent employer first)

1. Employer: \_\_\_\_\_                      Nature of Job: \_\_\_\_\_

Dates Employed: \_\_\_\_\_                      Reason for Leaving: \_\_\_\_\_

2. Employer: \_\_\_\_\_                      Nature of Job: \_\_\_\_\_

Dates Employed: \_\_\_\_\_                      Reason for Leaving: \_\_\_\_\_

3. Employer: \_\_\_\_\_                      Nature of Job: \_\_\_\_\_

Dates Employed: \_\_\_\_\_                      Reason for Leaving: \_\_\_\_\_

**EDUCATIONAL BACKGROUND:**

	Name & Location of School	Major/Course of Study	Degree	Dates of Enrollment
High School				
College				

Other Specialized Training				
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Please list any extracurricular activities, scholastic honors, or leadership positions that you feel are applicable: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SCOUTING/CAMP EXPERIENCE:**

**CURRENT SCOUTING REGISTRATION:** Unit #: \_\_\_\_\_ Council: \_\_\_\_\_ Position: \_\_\_\_\_

Highest Rank Achieved in Scouting (if applicable): \_\_\_\_\_ Are you a member of the Order of the Arrow?  Yes/ No

**CAMP EXPERIENCE:**

Camps Attended: \_\_\_\_\_

**CAMP STAFF POSITIONS HELD:**

Position: \_\_\_\_\_ Camp: \_\_\_\_\_ Year(s): \_\_\_\_\_

Position: \_\_\_\_\_ Camp: \_\_\_\_\_ Year(s): \_\_\_\_\_

Position: \_\_\_\_\_ Camp: \_\_\_\_\_ Year(s): \_\_\_\_\_

**SCOUT OR CAMP RELATED TRAINING COMPLETED:** (please supply dates where applicable)

	Expires		Expires		Expires
<input type="checkbox"/> BSA National Camp School <i>Section:</i>		<input type="checkbox"/> NRA Instructor		<input type="checkbox"/> Boating Safety	
<input type="checkbox"/> BSA Youth Protection		<input type="checkbox"/> Hunter Safety Course		<i>Agency:</i>	
<input type="checkbox"/> BSA Basic Training		<input type="checkbox"/> NAA Instructor		<input type="checkbox"/> First Aid	
<input type="checkbox"/> BSA Woodbadge		<input type="checkbox"/> BSA Lifeguard		<i>Agency:</i>	
<input type="checkbox"/> BSA Junior Leader Training		<input type="checkbox"/> Red Cross Lifeguard		<input type="checkbox"/> CPR <i>Level:</i>	
		<input type="checkbox"/> Red Cross WSI		<i>Agency:</i>	

**EMPLOYMENT OPPORTUNITIES:**

Camp Director*	Chaplain†	Dining Hall Steward‡	Climbing Director*
Program Director*	Food Service Staff‡	Aquatics Director*	COPE Course Director*
Business Manager†	Ranger Assistant‡	Asst. Aquatics Director†	Program Area Director†
Trading Post Manager†	Office/Trading Post Clerk‡	Aquatics Instructor‡	<i>Area:</i>
Health Officer (at least LPN)*	Quartermaster†	Shooting Sports Director†	Program Area Instructor‡
Commissioner†	Quartermaster Assistant‡	Ecology/Nature Director†	<i>Area:</i>

\*Must be at least 21 years old. †Must be at least 18 years old. ‡Must be at least 15 years old.

**POSITION APPLYING FOR:** (from list above)

First Choice: \_\_\_\_\_ Second Choice: \_\_\_\_\_ Third Choice: \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS:** (use additional paper if necessary)

1. What are your personal strengths and weaknesses?
2. What are some of your interests and abilities?
3. In a short paragraph, please describe why you'd like to work at a Daniel Webster Council Camp. Include your goals, what you expect to get out of the summer, and what makes you a good role model for our campers.

**Date of Application:**

**Applicant's Signature (parent/guardian if under 18):**

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